

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED

2013 JUL 30 AM 8:24  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

FEC MAIL CENTER

JD MINLEAR FOR CONGRESS

ADDRESS (number and street)

PO BOX 721

Check if different  
than previously  
reported. (ACC)

BEECH GROVE

IN

46107

2. FEC IDENTIFICATION NUMBER ▼

C00507137

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS  
REPORT

☒ NEW

(N)

OR

☐ AMENDED

(A)

IN

7

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐

April 15 Quarterly Report (Q1)

☒

July 15 Quarterly Report (Q2)

☐

October 15 Quarterly Report (Q3)

☐

January 31 Year-End Report (YE)

☐

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

M M / D D / Y Y Y Y

in the  
State of

(c) 30-Day POST-Election Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

M M / D D / Y Y Y Y

in the  
State of

5. Covering Period

M M / D D / Y Y Y Y

through

M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARVIN SANGSLAND

Signature of Treasurer

Marvin Sangsland

Date

07

25

2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

JD MINER FOR CONGRESS

Report Covering the Period: From:

04/01/2013

To:

06/30/2013

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....		704200
(b) Total Contribution Refunds (from Line 20(d)) .....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....		704200
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....		
(b) Total Offsets to Operating Expenditures (from Line 14) .....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....		
8. Cash on Hand at Close of Reporting Period (from Line 27) .....		
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		345324

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

## Page 3

JD MINLEAR FOR CONGRESS

**From:**

Three FBI Laboratory evidence tags are shown. Each tag has a header with 'FBI LABORATORY' and 'EVIDENCE' on the left, and 'Q101' on the right. The tags contain handwritten numbers and letters:

- Tag 1: M M 04
- Tag 2: D D 01
- Tag 3: Y Y 2013

**To:**

06 30 2015

**COLUMN B**  
**Election Cycle-to-Date**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Country	1980	1985	1990	1995	2000
Italy	14.5	15.5	16.5	17.5	18.5
Germany	12.5	13.5	14.5	15.5	16.5
France	11.5	12.5	13.5	14.5	15.5
Japan	10.5	11.5	12.5	13.5	14.5
Canada	9.5	10.5	11.5	12.5	13.5
United States	8.5	9.5	10.5	11.5	12.5

The figure consists of two parallel horizontal timelines. The top timeline is labeled "Subjective time" and the bottom timeline is labeled "Objective time". Both timelines have four vertical tick marks corresponding to the words "start", "end", "middle", and "end" from left to right. Between the two timelines, there are several rectangular boxes representing tasks or events. Some boxes are aligned with the "start" and "end" marks, while others are aligned with the "middle" mark. Arrows indicate the flow of time from left to right.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[illegible]

Figure 1: Schematic representation of the experimental design. The diagram illustrates the sequence of events in the experiment: Stimulus presentation, Response, Feedback, and Inter-trial interval. This sequence is repeated for multiple trials, starting with a Practice trial. The diagram is labeled 'Figure 1' and 'Schematic representation of the experimental design'.

[illegible]

\_\_\_\_\_

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2. Next, it is essential to gather relevant information and data. This can be done through research, consultation with experts, or direct observation.

3. Once the information is gathered, the next step is to analyze it. This involves identifying patterns, trends, and key factors that influence the outcome.

4. After analysis, the next step is to develop a plan or strategy. This should be based on the findings of the analysis and the specific requirements of the task.

5. The final step is to implement the plan and monitor the results. This involves putting the plan into action and tracking progress to ensure that the goal is achieved.

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\_\_\_\_\_

٣١٥٥

394294

704200

49 50 51

\_\_\_\_\_

[illegible]

104200

10

[illegible]

\_\_\_\_\_

[illegible]

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\_\_\_\_\_

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: a control group (C) and an experimental group (E). The control group received a standard training program, while the experimental group received a training program with a specific focus on the target skill. The results of the training program were compared between the two groups.

\_\_\_\_\_

704200

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

(b) Of All Other Loans .....

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS .....

22. **TOTAL DISBURSEMENTS**  
(add Lines 17, 18, 19(c), 20(d), and 21) ►

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

25. SUBTOTAL (add Line 23 and Line 24).....

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

7042.00

7042.00

0

0

0

0

0

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

**JD MINER FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**COMCAST SPOTLIGHT**

Nature of Debt (Purpose):

**COMMERCIALS**

Mailing Address

**8415 ALLISON POINT BLVD, STE 500**

City

State

Zip Code

**INDIANAPOLIS IN**

**46250**

Outstanding Balance Beginning This Period

**1290.25**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

**1290.25**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**THE BUCK STOPPS HERE**

Nature of Debt (Purpose):

**SIGNS**

Mailing Address

**139 E SOUTHERN AVE**

City

State

Zip Code

**INDIANAPOLIS IN**

**46225**

Outstanding Balance Beginning This Period

**210.75**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

**210.75**

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

**EMAIL ADVERTISING**

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

**750.00**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

**750.00**

1) SUBTOTALS This Period This Page (optional) .....

2) TOTALS This Period (last page this line number only) .....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

**2257.00**

**2257.00**

13031101667

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

☒ 9  
☐ 10

NAME OF COMMITTEE (In Full)

**JO MINERAL FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**THE OHLON**

Nature of Debt (Purpose):

**ADVERTISING**

Mailing Address

**931 E 86TH ST, STE 11**

City

State

Zip Code

**INDIANAPOLIS IN**

**46240**

Outstanding Balance Beginning This Period

**349.00**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

**349.00**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**MOBBY COPY**

Nature of Debt (Purpose):

**FLYERS**

Mailing Address

**4239 S MADISON AVE**

City

State

Zip Code

**INDIANAPOLIS IN**

**46227**

Outstanding Balance Beginning This Period

**91.61**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

**91.61**

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**GOOD IMPRESSIONS PRINTING**

Nature of Debt (Purpose):

**FLYERS**

Mailing Address

**170 W WASHINGTON ST**

City

State

Zip Code

**EVANSVILLE IN**

**46017**

Outstanding Balance Beginning This Period

**195.00**

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

**195.00**

1) SUBTOTALS This Period This Page (optional) .....

2) TOTALS This Period (last page this line number only) .....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

**625.61**  
**625.61**  
**625.61**

13031101668

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

SD MINNEAPOLIS FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

KUNSTINGTON BANK

Nature of Debt (Purpose):

Mailing Address

3841 S EMERSON AVE

City

State

Zip Code

INDIANAPOLIS IN 46203

Outstanding Balance Beginning This Period

52057

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

52057

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....

2) TOTALS This Period (last page this line number only) .....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....

52057  
52057

**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>JO MINKAR FOR CONGRESS</b>		Report Covering Period: From: <b>04/01/2013</b> To: <b>06/30/2013</b>	
Committee Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A			
B	Column Total Last Page Only.....		
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions
A			
B			
	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A			
B			
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts
A			
B			
	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A			
B			
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Candidate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments
A			
B			
	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A			
B			
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements
A			
B			
	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A			
B			
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures
A			
B	<b>3453.24</b>		

13031101670



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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--	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
---	------------

<input type="checkbox"/> USPS Express Mail	Postmarked
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☐ Postmark Illegible

☐ No Postmark

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	Next Business Day Delivery <input type="checkbox"/>

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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
---	-------------------------------

 PREPARER	7/30/13 DATE PREPARED
---	--------------------------

(7/2013)

13031101671